| EVENT NAME   | GBCFC's Spring Seedling Sale  |   |  | TYPE OF EVENT   |
|--|---|---|--|---|
| EVENT LOCATION   | Flint St betwee   | n Court & Ridge   | 9  | See FAQ for clarification of event types  Special Activity  |
|  | EVENT DATI  | ES AND TIMES  |  | Special Event – Parks Special Events – Street / Sidewalk Occupancy  |
| Setup Date   | 5/17/2014   | Setup Start Time  | 730am  |   |
| Event Start Date   |   | Event End Date  |  | EVENT WILL INCLUDE  |
| Daily Event Start Time   | 9am   | Daily Event End Time  | 1pm  | (check all that apply)  |
| Dismantle Date   | 5/17  | Dismantle End Time  | 230pm  | Amplified Sound/Multimedia  |
|  | EVENT DE<br>on the City of Reno's Website Spe<br>Seelding Sale is the day w   |   | · · · · · · · · · · · · · · · · · · ·  | Attachment A Required  Street/Sidewalk Occupancy  Attachment B Required  Alcohol Service  |
| ON SITE CONTACT  I certify that the information contunderstand and agree to abide by understand that this application is   | the rules and regulations governing to<br>made subject to the rules and regula  | ON SITE NUMBER  s true and correct to the best of my the proposed Special Activity or Ever tions established by the City Council  | 7753246133 x106  knowledge and belief. I have read, it under the Reno Municipal Code. I and/or the City Manager or the City mment, and any other applicable entity   | Attachment C Required  Vendors/Exhibitors  Attachment D Required  Privileged Sales  Attachment E Required  Event Set-Up  Attachment F Required  Park Usage  Attachment G Required |
| which may pertain to the use of th further certify that I, on behalf of responsible for any cost and fees the not limited to, Police, Fire, Public Indemnification of the City of indemnify, defend and hold harmled damage, injury, death and liability costs, attorneys' fees and costs of or the applicant's principals, agent does not waive, and specifically respectively. | the event venue and the conduct of the fithe Host Organization, am also author that may be incurred by or on behalf works, Parks and Recreation, Busin Reno. By signing this application ess the City and its officers, agents any of every kind, nature and description investigation) that arise directly or include, employees, subcontractors, vendors eserves, all of its statutory and common alnators. | event. I agree to abide by all rules, norized to commit that organization, of the event to the City of Reno. Su ess License and/or other necessary so the applicant, and any organization demployees (collectively "Indemnite (including without limitation, incide firectly, in whole or in part, from or reso or invitees pursuant to any permit is in law defenses, including all protection | regulations and permit conditions and and therefore agree to be financially ch City Services may include, but are ervices provided by the City of Reno. In the applicant represents, agrees to eses") from and against any claim, loss, intal and consequential damages, court elating to any conduct of the applicant sued pursuant to this application. City | Food/Beverage Service  Contact Washoe County  Environmental Health Services  (775) 328-2620   |
| EVENT C  | OORDINATOR'S NAME   | Nicole Sallaberry   |  |   |

This application alone does not authorize a Special Activity or Event. Application must be reviewed by all necessary departments prior to permit issuance. Permit must be on-site during the event and must be shown, upon demand, to any member of the City of Reno Police, Fire, Public Works, Parks and Recreation, Business License Department(s) or City Manager's Office.

| HOST ORGANIZATION                   | Great Basin Community Food Cooperative |           | EVENT COORDINATOR | Nicole Sal  | Nicole Sallaberry    |               |
|-------------------------------------|--|-----------|-------------------|---|----------------------|---------------|
| MAILING ADDRESS                     | 240 Court St                           |           | CITY/STATE/ZIP    | Reno, NV  | Reno, NV 89501       |               |
| DAYTIME PHONE                       | 775324613                              | 3         | CELL PH           | <sub>ONE</sub> 775815 584   | 8 <sub>FAX</sub> nor | ne            |
| WEBSITE                             | www.greatba                            | asinfood  | l.coop            | EMAIL ADDRESS   | nicole@greatb        | asinfood.coop |
| ONSITE CONTACT                      | Nicole Salla                           | aberry    | ·                 | CELL PHONE  | 77581558             | 48            |
| PUBLIC CONTACT                      | Nicole Salla                           | aberry    |                   | DAYTIME PHONE   | same                 |               |
| FEDERAL TAX ID                      | 45-409177                              | 3         |                   | HOST ORGANIZATION IS NON-PROFIT Proof of current non-profit status must be included with application. |                      |               |
| ANTICIPATED ATTENDA                 | ANCE: DAILY                            | 800       | TOTAL             | 800   |                      |               |
| OPEN TO THE PUBLIC                  |  | ON WILL B |                   | O OFFICE USE ONLY \$\(\psi\)  |                      |               |
| <b>Application Processing Fee</b>   | * 0-49 Vendors                         | \$103.00  |                   |   |                      |               |
| <b>Application Processing Fee</b>   | * 50+ Vendors                          | \$258.00  |                   |   | DATE ENTERED         |               |
| Temporary Vendor Busines            | ss License                             | \$ 15.00  | X                 |   | FAX TO               |               |
| Temporary Alcohol Permit            | , 1 Booth/Day                          | \$ 55.00  | X                 |   |                      | Fire          |
| Temporary Alcohol Permit            | , Add'l Booth/Day                      | \$ 22.00  | X                 |   |                      | Zoning        |
| Fire Inspection                     |  | \$111.00  |                   |   |                      | Health        |
| Additional Fire Permits             |  | ☐ TBD     | Refer             | to "FD" Section   | Complete Inc         | complete      |
| City Service Fee                    |  | ☐ TBD     | Actual Cost       | of City Services  | Reason Incomplete:   |               |
| Late Fee                            |  | TBD       | Refer to Reno     | Municipal Code  |                      |               |
| *Application fees must be paid at t | he time the application is s           |           |                   |   |                      |               |
|                                     | TOTAL FEES                             |           |                   |   | INTIALS              |               |
|                                     |  | an Coa    | CAT DATE          |   |                      |               |

TOTAL PAID

## SPECIAL EVENT & ACTIVITY PERMIT APPLICATION ATTACHMENT D

## VENDOR AND EXHIBITOR INFORMATION

Please submit an initial vendor list with application.

A final list of vendors and exhibitors is due at least <u>fifteen (15) days prior</u> to the activity/event.

A <u>vendor</u> is any business, enterprise, trade, occupation, calling, profession, vocation, or activity engaged in, conducted or carried on by any person, his agent or employee for the purpose of direct or indirect gain, benefit or advantage within the city. This includes, but is not limited to the sale of goods, services, food and beverages or the disbursement of flyers, samples or other advertising materials.

As the Event/Activity Organizer, I understand it is my responsibility to:

- Collect and submit all State or other entity-required, taxes and fees.
- Ensure all vendors and exhibitors have a valid annual City of Reno business license, OR
- Pay for temporary licensing fees for unlicensed vendors and exhibitors.
- Ensure that all food and/or beverage vendors obtain and display special food vending permits from the Washoe County Health Department.\*

\*Note: Food permit applications can be obtained from the Washoe County Health Department, Environmental Services. More information on food vending permits may be obtained by calling 775.328.2620.

| <b>Event Name</b> | GBCFC's Spring Seedling Sale | Event Date <u>5/17/2014</u> |
|-------------------|------------------------------|-----------------------------|
| Number of Ven     | TBA- (40-50?)                |                             |

Use the following page (and additional pages if necessary) to indicate the vendors/exhibitors participating in your activity.

- Food and beverage vendors, vendors selling merchandise and all exhibitors who will be advertising need to be listed.
- Individual non-profit vendors/exhibitors that will be present also need to be listed; however, if proof of their non-profit status is included, then temporary vendor fees will not apply.

## VENDOR/EXHIBITOR LIST

A final list of vendors and exhibitors is due at least fifteen (15) days prior to the activity.

| BUSINESS NAME | ITEM(S) OR TYPE OF PRODUCT | BUSINESS<br>PHYSICAL ADDRESS | CITY OF RENO<br>BUSINESS LICENSE # |
|---------------|----------------------------|------------------------------|------------------------------------|
|               | TATE OF TAXOBOUT           | THISICAL ADDRESS             | BUSINESS LICENSE #                 |
|               |                            |                              |                                    |
|               |                            |                              |                                    |
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